

**Subject:** Re: Proposed Temporary Bridge Housing Facility at 1533 Schrader Blvd - Update Meeting with Community Stakeholders, Monday 7/30 6:00 PM  
**From:** Dan Halden <daniel.halden@lacity.org>  
**Date:** 7/30/18, 4:42 PM  
**To:** Ginnia Hargins <ginnia.hargins@larchmontcharter.org>  
**CC:** Amy Held <amy.held@larchmontcharter.org>

Ginnia - I thought I had responded to this but evidently I did not. Of course it's fine for you to listen in tonight, and I trust it will be just you. Motherhood comes first! :)

Some of the stuff might not translate (i.e. we will have some handouts and boards) but I can leave Amy with a copy to give to you.

Best,

**Dan Halden**

Hollywood Field Deputy  
Office of Councilmember Mitch O'Farrell, 13th District  
1722 Sunset Boulevard, Los Angeles, CA 90026  
(213) 207-3015 | [daniel.halden@lacity.org](mailto:daniel.halden@lacity.org) | [www.cd13.com](http://www.cd13.com)

**Find the Councilmember on:** [F](#) [T](#) [I](#) [V](#)

On Thu, Jul 19, 2018 at 3:26 PM, Ginnia Hargins  
<[ginnia.hargins@larchmontcharter.org](mailto:ginnia.hargins@larchmontcharter.org)> wrote:

Monday is supposed to be my day off, which means I have to care for my 11 month-old into the evening. Would it be OK if I call in by calling Amy instead? I assure you that the only listening ears will be me and my child. Thanks for understanding.

Ginnia

On Wed, Jul 18, 2018 at 8:04 AM, Daniel Halden <[daniel.halden@lacity.org](mailto:daniel.halden@lacity.org)> wrote:

Great! Correct - this invite is for the two of you to represent LCS leadership. In addition to yourself/yourselfs, I have also invited Heather Boylston from the board and she will be attending.

This is an update meeting to gather feedback on the latest edits to the design and information on the proposed operator. We'd like to "take the temperature" of community leaders and stakeholder representatives prior to any next steps.

Rest assured that if/when the proposal continues to move forward, there will be opportunities for the community at large to engage as part of a public process.

Thanks,

Dan Halden  
Hollywood Field Deputy  
Councilmember Mitch O'Farrell  
City of Los Angeles, 13th District  
[daniel.halden@lacity.org](mailto:daniel.halden@lacity.org)  
(213) 207-3015  
[www.cd13.com](http://www.cd13.com)

Sent from my iPhone

On Jul 18, 2018, at 7:34 AM, Amy Held <[amy.held@larchmontcharter.org](mailto:amy.held@larchmontcharter.org)> wrote:

I should be able to attend this - thank you for the advance notice Dan. Confirming that this is really just for the two of us and not for us to spread the word broader within the school community.

Thanks,  
Amy

On Mon, Jul 16, 2018 at 4:52 PM, Dan Halden <[daniel.halden@lacity.org](mailto:daniel.halden@lacity.org)> wrote:

Amy and Ginnia,

I hope all is well. I would like to invite you both, on behalf of Larchmont Charter School leadership, to a roundtable discussion to hear updates on the proposed temporary bridge housing facility at [1533 Schrader Blvd.](#)

At this time, the proposal is not an approved project, but as the matter is being studied by various departments, we will have updates to share regarding a proposed operator(s), amended design, etc. The purpose of the meeting will be to present these updates and seek feedback and questions from community stakeholders and leaders.

This discussion will be held on **Monday, July 30, 2018 at 6:00 PM at the Hollywood Property Owners Alliance, [6562 Hollywood Blvd.](#)**

Please RSVP to me directly if you are available and/or interested in attending. **Please note that this invitation is NOT transferable, and this is not an open house or town hall.** There will be other

public opportunities for folks to weigh in.

Please let me know if you can make it on Monday July 30th at 6:00 PM.

Thanks!

**Dan Halden**

Hollywood Field Deputy

Office of Councilmember Mitch O'Farrell, 13th District

[1722 Sunset Boulevard, Los Angeles, CA 90026](#)

(213) 207-3015 | [daniel.halden@lacity.org](mailto:daniel.halden@lacity.org) | [www.cd13.com](http://www.cd13.com)

**Find the Councilmember on:** [F](#) [T](#) [I](#) [V](#)

--

Amy Held

Executive Director

Larchmont Charter School

[444 N. Larchmont Blvd. #207](#)

[Los Angeles, CA 90004](#)

323.380.7893

[amy.held@larchmontcharter.org](mailto:amy.held@larchmontcharter.org)

The mission of Larchmont Charter School is to provide a socio-economically, culturally and racially diverse community of students with an exceptional public education.

With participation from our entire community, we strive to instill in each student a dedication to improving the world we inhabit.

--

Ginnia Hargins

Larchmont Charter School

Selma Campus Principal

[ginnia.hargins@larchmontcharter.org](mailto:ginnia.hargins@larchmontcharter.org)

P: (323)871-4000

F: (323)871-4111